

**BOARD OF COUNTY COMMISSIONERS  
JASPER COUNTY, GEORGIA  
CALLED BOARD MEETING  
April 19, 2010  
6:00PM  
Commissioner's Meeting Room  
MONTICELLO, GEORGIA**

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Invocation**

**IV. Approval of Agenda**

**V. Approval of Minutes**

1. Minutes of April 5, 2010 Board Work Session
2. Minutes of April 5, 2010 Regular Board Meeting

**VI. Public Hearing**

*Public Hearings are conducted to allow public comments on specific advertised issues such as rezoning, ordinances, policy development and other legislative actions to be considered by the County Commissioners. Following the public hearing the Board of Commissioners will take action on each item presented below.*

None

**VII. Presentations/Delegations**

*Presentation/Delegations allows scheduled speakers to address the Commission for not more than ten (10) minutes on specific topics or for recognition of citizens, county employees or other events by the Commissioners.*

Commissioner Cox-County Road Right-of-Way Clean up Acknowledgement of Priscilla Singleton

**VIII. Regular Agenda**

**New Business:**

**Proclamation:**

1. Donate Life Month Proclamation

**Finance:**

1. Sheriff's Department "Closed Circuit TV Grant

**Appointments:**

- 1. Board of Assessors-Expired term of John Graham-New Nominees-Mary Alice Carter  
 This is a 5 year term  
 Debra Bardwell  
 Chuck Jones  
 Andria Allen  
 Greg Williams
  
- 2. Development Authority of Jasper County-Request for reappointment of Steve Jordan  
 All terms-May 2010 to 2014  
 Rusty Bullard  
 Kim McMichael to replace Thurman Willis

**Resolutions:**

- 1. Resolution authorizing lease-purchase agreement

**IX. County Attorney Items**

- 1. Jasper County Water/Sewer Authority-Legal Opinion Fire Tax District

**X. County Manager Items**

- 1. Animal Control Operations-Saturday Hours & Staffing
- 2. Designating Parking Areas at Courthouse as Official Business Only
- 3. Logging Ordinance Update
- 4. LARP Update-Jackson Lake Road
- 5. Recreation Department Staffing
- 6. Maintenance Department Staffing
- 7. Update on Budget Amendments for 2010

**XI. General Comments**

*Chairman will ask for general comments from citizens in the audience. Comments should be related to a concern within the jurisdiction of the County. Comments will be limited to three (3) minutes. Unless the matter is on the agenda, the item will not be acted upon at this meeting. The item may be referred to the County Manager and/or Staff for review and may be addressed, as appropriate, at a future meeting. General comments will be limited to thirty (30) minutes.*

**XII. Executive Session**

- 1. Consultation with County attorney to discuss pending or potential litigation as provided by O.C.G.A. §50-14-2(1); Discussion of the future acquisition of real estate as provided by O.C.G.A. §50-14-3(4); and, Discussion on employment, compensation, or periodic evaluation of county employees as provided in O.C.G.A. § 50-14-3(6)

**XIII. Adjournment**